

Session Four: What Does a Disciple Do? Specific Aspects

This session focuses on a disciple's relationship with _____.

- I. The _____ and _____ - Matthew 5:17-42, 43-48; 7:1-6;
Romans 12:9-21; and 1 Peter 3:8-22

How would you divide people into groups?

Scripture sees _____ groups.

_____ and _____

Thus, the disciple interacts with _____ groups of people.

- A. Individuals in _____ - Matthew 5:17-42, 43-48

1. Disciples do not maintain _____
_____ - Matthew 5:21-26

2. Disciples do not have _____
_____ - Matthew 5:27-30

3. Disciples do not break _____
_____ - Matthew 5:31-32

4. Disciples keep _____ - Matthew 5:33-37

J. Dwight Pentecost, "He was telling them that their character, reputation for honesty, and word should be so true, undefiled, and without duplicity that no one would think it necessary to put them under an oath, for no one would suspect them of deception."¹

5. Disciples do not _____ - Matthew 5:38-42

6. Disciples love their _____ - Matthew 5:43-48

B. Individuals _____ - 1 Corinthians 5:9-13

II. The Disciple in _____ - Ephesians 5:22-33; Colossians 3:18-19; 1 Peter 3:1-9

A. _____ are the heads of the home, leading and discipling the family. This is a high and weighty calling.

1. Husbands are to _____

_____ - Ephesians 5:25

¹ J. Dwight Pentecost, *The Words and Works of Jesus Christ: A Study of the Life of Christ* (Grand Rapids, MI: Zondervan, 1981), 180.

2. Husbands are to _____
_____ - Ephesians 5:25-28

3. Husbands are to _____
_____ - Colossians 3:19

4. Husbands are to _____
_____ - 1 Peter 3:7

Matthew Henry, "*Dwelling with the wife according to knowledge; not according to lust, as brutes; nor according to passion, as devils; but according to knowledge, as wise and sober men, who know the word of God and their own duty.*"²

5. Husbands are to _____
_____ - 1 Peter 3:7

B. _____ are to be submissive to the leadership of the husband, caring for the home, and living in such a way as to bring honor to God.

1. Wives are to _____
_____ - Ephesians 6:22-24; Colossians 3:18; 1 Peter 3:1

Andreas Köstenberger and David W. Jones, "Third and last, *improper caricatures* of the biblical teaching of wifely submission and the husband's loving leadership (which includes the proper exercise of authority) must be *rejected* as either deliberate or unwitting attempts to discredit such a model as unworthy of a woman's human dignity or our modern, 'enlightened' times. The kind of submission Scripture is talking about is not akin to *slavery* where one person

² Matthew Henry, cited from BibleWorks, Version 7, on 1 Peter 3:7.

owns another. It is not *subservience* where one person is doing the bidding of another without intelligent input or interaction. It is not even truly *hierarchical*, since this conjures up notions of a military-style, top-down chain of command in which the soldier is asked to obey, no questions asked, the orders of his superior. None of these labels constitute an accurate description of Scripture with regard to the roles of men and women, nor do they fairly represent the understanding of gender roles set forth in the pages of this book.

Rather, the biblical model for marriage is that of loving complementarity, where the husband and the wife are partners who value and respect each other and where the husband's loving leadership is met with the wife's intelligent response."³

2. Wives are to _____
_____ - 1 Peter 3:1-2

J. Lumby, "They are so to live as to make their lives a sermon without words, to work conviction without debate; then, when the victory is won, there will remain no trace of combat: all will tell of gain, and nothing of loss."⁴

3. Wives are to _____
_____ - 1 Peter 3:3-6

J. Lumby, "Sin had robbed the body of its primal dignity, but it is to be restored and made like unto the body of Christ's glory. And He did not despise the body when He deigned to wear it that He might draw nearer unto us. If these things be present to our thoughts we shall seek to bestow on the body whatever may

³ Andreas J. Köstenberger and David W. Jones, *God, Marriage, and Family: Rebuilding the Biblical Foundation 2nd Edition* (Wheaton, IL: Crossway, 2010), 63-64.

⁴ J. Rawson Lumby, "The Epistle of St. Peter," in W. Robertson Nicoll, ed., *The Expositor's Bible: A Complete Exposition of the Bible in Six Volumes, With Index Volume 6* (Grand Rapids, MI: Baker Book House, 1982), 702.

make it comely. The mischief arises when the adornment of the outer brings neglect of the inner man, when fine apparel has for its companions the haughtiness, the stretched-forth necks, and wanton eyes which Isaiah rebukes.”⁵

III. The _____ in _____ -
Deuteronomy 6:4-9; Ephesians 6:1-4; Colossians 3:20-21; Hebrews 12:3-11; Proverbs

Abraham Cohen, “The principle responsibility that rested upon parents was to train their children for their life as members of the Community of Israel. The ideal aimed at was to forge them into secure links in the chain of continuity so that the religious heritage which had been bequeathed by the preceding generation may be transmitted unimpaired to the generation which would follow....The command, ‘Thou shalt teach them diligently unto they children’ (Deut. vi. 7), was taken very seriously, and was included in the prayers offered every morning and evening.”⁶

A. Children are to _____ and _____ their parents- Ephesians 6:1-3; Colossians 3:20

Köstenberger and Jones, “Parents who neglect to hold their children accountable for rendering obedience fail them in that they do not help them along the path of Christian discipleship, of which obedience is a central component. Hence the primary importance of obedience is not for parents to receive their children’s obedience, but for parents to help children to learn to exercise obedience ultimately *in their relationship with God.*”⁷

B. Fathers are to _____ with _____ - Ephesians 6:4; Colossians 3:21

⁵ Lumby, “The Epistle of St. Peter,” 702-703.

⁶ Abraham Cohen, *Everyman’s Talmud: The Major Teachings of the Rabbinic Sages* (New York, NY: Schocken Books, 1975), 173

⁷ Köstenberger and Jones, *God, Marriage, and Family*, 106.

Köstenberger and Jones, "Ultimately, fathers ought to realize that their fatherhood derives from the 'one God and Father of all' 'from whom every family in heaven and on earth is named' (Eph. 4:6; 3:15) and who cares and provides faithfully for all his children and acts as a perfect Father toward them all (Heb. 12:5-10)."⁸

IV. The _____ in _____ - see Appendix II

There are _____ verses that contain the idea of "one another"

_____ are addressed to the _____

_____ are addressed to _____

_____, _____, _____, _____,
_____, _____, and _____

_____ are addressed to _____

_____ are addressed to _____.

⁸ Köstenberger and Jones, *God, Marriage, and Family*, 108.

Recommended Resources

Books

Andreas J. Köstenberger and David W. Jones, *God, Marriage, and Family: Rebuilding the Biblical Foundation 2nd Edition* (Wheaton, IL: Crossway, 2010)

Donald S. Whitney, *Family Worship* (Wheaton, IL: Crossway, 2016)

Paul David Tripp, *Age of Opportunity: A Biblical Guide to Parenting Teens* (Phillipsburg, NJ: P&R Publishing, 2001)

Randy Stinson and Timothy Paul Jones, eds. *Trained In the Fear of God: Family Ministry in Theological, Historical, and Practical Perspective* (Grand Rapids, MI: Kregel, 2011)

Crossway, *The New City Catechism: 52 Questions and Answers for Our Hearts and Minds* (Wheaton, IL: Crossway, 2017)

Tedd Tripp, *Shepherding A Child's Heart: Revised and Updated* (Wapwallopen, PA: Shepherd Press, 1995)

Tim and Beverly LaHaye, *The Act of Marriage: The Beauty of Sexual Love Updated and Expanded* (Grand Rapids, MI: Zondervan, 1976)

Websites

The Council on Biblical Manhood and Womanhood (<https://cbmw.org/>)

Parenting by Desiring God (<https://www.desiringgod.org/topics/parenting>)